

# ACCOMMODATIONS

Accommodations are limited  
in Port Alberni  
RESERVE EARLY

- \* Alberni Inn 723-9405
- \* Barclay Best Western 724-7171
- Esta Villa Motel 724-1261
- \* Hospitality Inn 723-8111
- Redford Motor Inn 724-0121
- Riverside Motel 724-9916
- \* Somass Motel 724-3236
- \* Howard Johnson 724-2900
- Sunset Motel 723-2231
- Timberlodge Inn 723-9415
- \* Tyee Village Motel 723-8133



**NORTHERN ATHLETIC**

*"earning the right to your business"*

# ADVANCE TEAM REGISTRATION

Please email Tom McEvay at  
[tmceevay@sd70.bc.ca](mailto:tmceevay@sd70.bc.ca) by January 27<sup>th</sup> to  
confirm if you are coming.

School: \_\_\_\_\_  
Coach/Sponsor: \_\_\_\_\_  
Phone # ( ) \_\_\_\_\_  
Fax # ( ) \_\_\_\_\_  
Email \_\_\_\_\_

Actual names for wrestling entries in School Age, Cadet and Juvenile must be submitted online using the BCWA web based format by February 1<sup>st</sup>. Grappling entries emailed to Warren Lee by Feb 1<sup>st</sup> at [thedragon789@shaw.ca](mailto:thedragon789@shaw.ca)

School Age will not have a formal weigh-in as the weights sent in will be used. There will be a formal weigh-in for the Cadet and Juvenile Divisions on Thursday Feb 2<sup>nd</sup> between 6-8 pm at Glenwood Centre. Grapplers can weigh-in.

Coaches for School Age wrcstlers can register them Thursday night or Friday by noon at the volunteer booth.

Elementary registrations and weigh-in will be done on Friday at 11:30 and Open registrations and weigh-in must be in by 5 pm Friday.

Grappling final registrations and weigh-in can be Thursday night or Friday night. If grapplers wait until Sat morning at 7:30 am and you don't make weight you pay an extra \$20.

# The Tradition Continues The 29th Annual ALBERNI INVITATIONAL 2012 WRESTLING TOURNAMENT

**FEBRUARY 2-4, 2012**  
**ALBERNI VALLEY MULTIPLEX**  
**PORT ALBERNI, B.C.**

COME AND COMPETE IN THE PRESTIGIOUS  
2012 ALBERNI INVITATIONAL

## Tournament Director:

Tom McEvay  
(250) 723-3744; 724-0577  
email: [tmceevay@sd70.bc.ca](mailto:tmceevay@sd70.bc.ca)

HOSTED BY:

ALBERNI DISTRICT SECONDARY SCHOOL  
AND THE  
ALBERNI VALLEY WRESTLING CLUB  
([WWW.ALBERNIWRESTLING.CA](http://WWW.ALBERNIWRESTLING.CA))

"RETURN OF THE GRAPPLING DIVISION IN  
PARTNERSHIP WITH DRAGON MARTIAL ARTS."

THIS EVENT IS SANCTIONED BY  
THE BRITISH COLUMBIA WRESTLING ASSOCIATION

## TOURNAMENT SCHEDULE

### THURSDAY, FEBRUARY 2<sup>nd</sup>

#### At Glenwood Centre

*(Teams should be on the 3 pm ferry or earlier)*

- 5:00 – 8:00 pm.: Registration
  - 6:00 – 8:00 pm.: Boys Cadet/Juv Weigh-in
  - 6:00 – 8:00 pm.: Girls Cadet/Juv Weigh-in
- Grapplers may weigh-in.

### FRIDAY, FEBRUARY 3<sup>rd</sup>

#### At the A.V. Multiplex

*(On 8 mats)*

- 8:30 am : Cadet/Juv Rounds Session
- 11:30 am : *Lunch & Elem Weigh-in*
- 12:30 pm: School Age and Elem Divs Session
- 3:30 pm Cadet/Juv Div session
- 5:30 pm : *Dinner & Open Division weigh-in*
- 6:30 pm : Wrestling Semis, Open & Prelims
- 7:00 pm: Grapplers weigh-in

Coaches, Officials, Adult Volunteers and Alberni Alumni Social to follow last matches Friday at Italian Hall.

### SATURDAY, FEBRUARY 4<sup>th</sup>

#### At the A.V. Multiplex

- 7:30 am: Late Grapplers weigh-in
- 7:30 am: Grappling officials clinic
- 8:30 am : Conclusion of prelims
- 9 am-12 pm: Grappling prelims
- 10:00 am : 3/4 & 5/6 Matches
- 11:30 am: *Possible Lunch Break*
- 12:00 pm : School Age Finals
- 1-4 pm: Grappling Medal Rounds
- 1:00 pm : Cadet Finals
- 2:00 pm : Juvenile Finals
- 4:00 pm : Conclusion

## DIVISIONS/ WEIGHTS

Wrestlers must compete for the school they attend. They may also list their club for club recognition. Weight classes may be combined depending upon entries. 1 kg allowance for Cadet and Juvenile.

### Schoolboys/girls born '98-2000

*The exact weights sent in on the BCWA site will be used for this division. We will place them in either pools or bracket draws by weight. This division will start at 12:30 pm Friday Feb 3<sup>rd</sup>*

### Cadet Boys and Girls Born '96-97

Males- 41kg, 45, 48, 51, 54, 57, 60, 63, 66, 70, 74, 78, 84, 90, 110kg.

Girls- 43kg, 47, 51, 54, 57, 60, 64, 69, 75, 90kg

### Juvenile Boys and Girls Born '94-95

Boys- 48kg, 51, 54, 57, 60, 63, 66, 70,

74, 78, 84, 90, 110, 130kg

Girls- 47kg, 51, 54, 57, 60, 64, 69, 75, 90, 110 kg

'93 born wrestlers can compete in Juvenile if they are eligible for the 2012 BCSSWA Championships

### Elementary and Open Divisions

*Open wrestlers and for Elementary wrestlers will be pooled based on an exact weight weigh-in on Friday on site.*

### Grappling Division

*See attached information outlining all the procedures, age categories and weight classes for the Grappling Division that will run all day Saturday February 4<sup>th</sup>.*

## INFORMATION

### **AWARDS**

- Custom medals
- Perpetual trophies for top school teams;
- Keeper plaques for top school teams;
- Acknowledgement for top clubs.
- Most outstanding wrestlers.
- Ribbons for elementary participation

### ENTRY FEES

There is a **\$25.00 per wrestler fee** payable at registration. Elementary Div is \$10. See attached info on the Grappling Division \$35 entry fee.

### GRAPPLING DIVISION

WE ARE EXCITED TO ANNOUNCE THE RETURN OF THE ALBERNI INVITATIONAL GRAPPLING DIVISION ON SATURDAY FEBRUARY 5<sup>TH</sup> CHAIRED BY WARREN LEE OF DRAGON MARTIAL ARTS

### SERVICES

A concession will be open throughout. Coaches can purchase a pass for 3 meals (lunch and dinner Friday and lunch Saturday) for \$20 at registration. Northern Athletic will have wrestling equipment for sale and JAL Designs will have T-Shirts.

### FERRIES

Book your ferry reservations early as there are bus limits on some sailings.

Print a schedule off the internet  
[www.bcferries.bc.ca](http://www.bcferries.bc.ca)

Present a Principal's Letter to the Ferry Corp. for the student discount.



DRAGON MARTIAL ARTS ACADEMY  
TAE KWON-DO & ROYCE GRACIE JIU-JITSU

**Alberni Invitational 2012  
Grappling Division  
Saturday, February 4, 2012**



ROYCE GRACIE JIU-JITSU  
NETWORK OF CANADA

**REGISTRATION FORM**

**PARTICIPANT INFORMATION**

Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code \_\_\_\_\_  
 Male  Female Age: \_\_\_\_\_ Weight \_\_\_\_\_ lbs Belt Ranking \_\_\_\_\_  
 Experience:  Novice (under 1 year)  Intermediate (1 to 2 years)  Advanced (\*more than 2 years)  
 Parent/Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Medical Number: \_\_\_\_\_

**SCHOOL INFORMATION**

Name of School: \_\_\_\_\_  
 Instructor Name(s): \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**EVENTS**

Mens 19+  Womens 19+  Youth 10-12yrs  Youth 13-15yrs  Youth 16-18yrs

	Men's Weight Div.	Women's Weight Div.		Men's Weight Div.	Women's Weight Div.
<b>U C Z</b>	<input type="checkbox"/> 145 and under	<input type="checkbox"/> 135 and under	<b>U</b>	<input type="checkbox"/> 145 and under	<input type="checkbox"/> 135 and under
	<input type="checkbox"/> 160 and under	<input type="checkbox"/> 155 and under		<input type="checkbox"/> 160 and under	<input type="checkbox"/> 155 and under
	<input type="checkbox"/> 175 and under	<input type="checkbox"/> 175 and under		<input type="checkbox"/> 175 and under	<input type="checkbox"/> 175 and under
	<input type="checkbox"/> 190 and under	<input type="checkbox"/> 176 and over		<input type="checkbox"/> 190 and under	<input type="checkbox"/> 176 and over
	<input type="checkbox"/> 191 and over			<input type="checkbox"/> 191 and over	
	<input type="checkbox"/> Novice	<input type="checkbox"/> Absolute		<input type="checkbox"/> White Belt up to 2 stripes	<input type="checkbox"/> Absolute
<input type="checkbox"/> Intermediate		<input type="checkbox"/> White Belt up to 4 stripes 1 to 2 years experience			
<input type="checkbox"/> Advanced		<input type="checkbox"/> Blue and Purple Belt more than 2 years experience			

First division selected: \$ 35.00  
 Additional divisions selected: \_\_\_\_\_ X \$15.00 per division = \$ \_\_\_\_\_ +  
 \$ \_\_\_\_\_ ← Total Payable

**Please note:**  
 \* Competitors that do not make the weight indicated on this form may be disqualified or subject to additional fees for division movement.  
 \* Divisions with not enough competitors may be combined.  
 \* Competitors that have fought in an organized MMA event should choose 'Advanced' under experience.  
 \* Late registrations will be subject to a \$15 fee.

I, the undersigned, do hereby voluntarily submit my application for attendance and participation and do hereby assume full responsibility for any and all damages, injuries or losses that I may incur, if any, while attending or participating. I hereby waive all claims against Dragon Martial Arts Academy, the organizers of this tournament, sponsors and their affiliates of said tournament individually or otherwise, for any damages, injuries or losses that I may sustain or incur. I fully understand that any medical treatment given me will be of first aid treatment only. I consent that any pictures furnished by me or any pictures taken of me in connection with this tournament can be used for publicity, promotion or television showing now or in the future, and I waive compensation in regard thereto. I have read and fully understand the above waiver (If under 19 this form must be signed by a parent or guardian).

Date \_\_\_\_\_ Competitor Signature \_\_\_\_\_ Parent or Guardian Signature \_\_\_\_\_

Registration Deadline: Feb 1, 2012 Weigh-Ins: 7 pm Friday, Feb 3, 2012 and 7:30 am Saturday, Feb 4, 2012  
 Send completed form to: Warren Lee 5640 Strick Road, Port Alberni, BC V9Y 8W4  
 or email to thedragon789@shaw.ca or garry@pcag.net before registration deadline.